



STATE OF CALIFORNIA  
THE RESOURCES AGENCY  
STATE WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER RIGHTS

## License for Diversion and Use of Water

APPLICATION 8489c

PERMIT 4689

LICENSE 2287c

THIS IS TO CERTIFY, That

EARL M. DEAN  
P. O. BOX 4916, SACRAMENTO, CALIFORNIA 95825

HAS made proof as of JUNE 2, 1939 (the date of inspection)  
to the satisfaction of the State Water Resources Control Board of a right to the use of the water of  
DREDGER CUT IN SACRAMENTO COUNTY

tributary to SNODGRASS SLOUGH THENCE SAN JOAQUIN RIVER DELTA CHANNELS

for the purpose of IRRIGATION USE  
under Permit 4689 of the Board and that the right to the use of this water has been perfected  
in accordance with the laws of California, the Regulations of the Board and the permit terms; that the  
priority of this right dates from NOVEMBER 8, 1935 and that the amount of water to which  
this right is entitled and hereby confirmed is limited to the amount actually beneficially used for the stated  
purposes and shall not exceed SIXTY-FOUR HUNDREDTHS (0.64) CUBIC FOOT PER SECOND,  
TO BE DIVERTED FROM JANUARY 1 TO DECEMBER 31 OF EACH YEAR. THE EQUIVALENT OF  
SUCH CONTINUOUS FLOW ALLOWANCE FOR ANY 30-DAY PERIOD MAY BE DIVERTED IN A SHORTER  
TIME IF THERE IS NO INTERFERENCE WITH OTHER VESTED RIGHTS.

THE POINT OF DIVERSION OF SUCH WATER IS LOCATED:

NORTH 550 FEET AND EAST 2,900 FEET FROM W<sup>1</sup>/<sub>4</sub> CORNER OF SECTION 19, T5N, R5E, MDB&M,  
BEING WITHIN SW<sup>1</sup>/<sub>4</sub> OF NE<sup>1</sup>/<sub>4</sub> OF SAID SECTION 19.

A DESCRIPTION OF LANDS OR THE PLACE WHERE  
SUCH WATER IS PUT TO BENEFICIAL USE IS AS FOLLOWS:

2.6 ACRES WITHIN SE<sup>1</sup>/<sub>4</sub> OF SW<sup>1</sup>/<sub>4</sub> OF SECTION 18, T5N, R5E, MDB&M  
8.2 ACRES WITHIN SW<sup>1</sup>/<sub>4</sub> OF SE<sup>1</sup>/<sub>4</sub> OF SECTION 18, T5N, R5E, MDB&M  
12.1 ACRES WITHIN NE<sup>1</sup>/<sub>4</sub> OF NW<sup>1</sup>/<sub>4</sub> OF SECTION 19, T5N, R5E, MDB&M  
7.2 ACRES WITHIN SE<sup>1</sup>/<sub>4</sub> OF NW<sup>1</sup>/<sub>4</sub> OF SECTION 19, T5N, R5E, MDB&M  
38.3 ACRES WITHIN NW<sup>1</sup>/<sub>4</sub> OF NE<sup>1</sup>/<sub>4</sub> OF SECTION 19, T5N, R5E, MDB&M  
21.1 ACRES WITHIN SW<sup>1</sup>/<sub>4</sub> OF NE<sup>1</sup>/<sub>4</sub> OF SECTION 19, T5N, R5E, MDB&M

89.5 ACRES TOTAL

2